



# ***PLAYER INFO PACKET***

***SPRING-SUMMER 2024***

***WEST MISSOURI TEAMS***

***BOYS***

***13U-14U-16U-17U***

## ***OUR MISSION***

Missouri Mavericks Basketball is an organization that provides a platform for youth players to develop, connect, and succeed! We go above and beyond to provide as many resources as possible, including expert coaching, skill breakdown, and networking opportunities. We hope that players not only develop their game, but also establish friendships that will last a lifetime!



**WEST MISSOURI TEAMS**  
**13U-14U-16U-17U BOYS**  
**SPRING 2024 SCHEDULE (SUBJECT TO CHANGE)**

<b>DATE</b>	<b>EVENT</b>	<b>LOCATION</b>
Thurs, April 4	<i>Practice #1</i>	TBD
Sat, April 6	<i>Practice #2</i>	TBD
Sun, April 7	<i>Practice #3</i>	TBD
Thurs, April 11	<i>Practice #4</i>	TBD
Sat, April 13	<i>Practice #5</i>	TBD
Sun, April 14	<i>Practice #6</i>	TBD
Thurs, April 18	<i>Practice #7</i>	TBD
Sat-Sun, April 20-21	<b>HMW Capital City Battle</b>	Jefferson City/Linn, MO
Thurs, April 25	<i>Practice #8</i>	TBD
Sat-Sun, April 27-28	<b>KCP/PHS Press Breaker</b>	Parkville, MO
Thurs, May 2	<i>Practice #9</i>	TBD
Sat-Sun, May 4-5	<b>HMW Battle for Mid MO</b>	Jefferson City/Linn, MO
Thurs, May 9	<i>Practice #10</i>	TBD
Sat-Sun, May 11-12	<b>KCP Summer Preview</b>	Shawnee Mission, KS
Thurs, May 16	<i>Practice #11</i>	TBD
Sat-Sun, May 18-19	<b>HMW Branson Border Battle</b>	Branson, MO

**WEST MISSOURI TEAMS**  
**13U-14U-16U-17U BOYS**  
**SUMMER 2024 SCHEDULE (SUBJECT TO CHANGE)**

<b>DATE</b>	<b>EVENT</b>	<b>LOCATION</b>
Thurs, May 30	<i>Practice #1</i>	TBD
Sat, June 1	<i>Practice #2</i>	TBD
Sun, June 2	<i>Practice #3</i>	TBD
Thurs, June 6	<i>Practice #4</i>	TBD
Sat, June 8	<i>Practice #5</i>	TBD
Sun, June 9	<i>Practice #6</i>	TBD
Thurs, June 13	<i>Practice #7</i>	TBD
Sat-Sun, June 15-16	<b>KCP 3-Stripes</b>	Shawnee Mission, KS
Thurs, June 20	<i>Practice #8</i>	TBD
Sat, June 22	<b>HMW Meltdown</b>	Jefferson City/Linn, MO
Thurs, June 27	<i>Practice #9</i>	TBD
Sat-Sun, June 29-30	<b>HMW Great American Shootout</b>	Branson, MO
Thurs, July 11	<i>Practice #10</i>	TBD
Sat-Sun, July 13-14	<b>HMW Branson Classic</b>	Branson, MO
Thurs, July 18	<i>Practice #11</i>	TBD
Sat-Sun, July 20-21	<b>Reebok Tourney</b>	St. Louis, MO
Thurs, July 25	<i>Practice #12</i>	TBD
Sat-Sun, July 27-28	<b>HMW Quincy Challenge</b>	Quincy, IL

## **COST TO PLAY:**

**SPRING SEASON: \$595**

**SUMMER SEASON: \$695**

**SPRING + SUMMER: \$1,190 (SAVE \$100)**

**GEAR SET: \$180 (NEW PLAYERS ONLY – ONE TIME FEE)**

If you are offered a roster spot, you will need to do the following:

- Verbally commit to SPRING, SUMMER, or BOTH by **March 9, 2024**
- First payment must be paid by **March 16, 2024** in order to guarantee a roster spot
- If not paying IN FULL at the time of invitation, a minimum NON REFUNDABLE deposit is required to guarantee a spot. Deposit amounts, as follows:

**SPRING – \$350**

**SUMMER – \$350**

**SPRING + SUMMER – \$450**

\*Final SPRING balance must be paid off BEFORE **May 1, 2024**

\*Final SUMMER balance must be paid off BEFORE **July 1, 2024**

\*Final SPRING + SUMMER balance must be paid off BEFORE **July 1, 2024**



# **SIGN-UP DOCUMENTS---DETACH HERE...**

## **2024 Sign-Up Paperwork**

Player Name:

Mom:

Dad:

ADDRESS

CITY

STATE

ZIP

Player Cell:

Mom Cell:

Dad Cell:

Player Email:

Mom Email:

Dad Email:

Current Grade (2023-24 School Year):

Graduation Year:

Height:

Weight:

Position:

GPA:

ACT:

ACADEMIC ACHIEVEMENTS:

2023-24 STATS (IF AVAILABLE):

PPG:

RPG:

### **PLAYER GEAR SIZES (Please Circle):**

**Jersey:** YL YXL S M L XL 2XL 3XL

**Shorts:** YL YXL S M L XL 2XL 3XL

**T-Shirt:** YL YXL S M L XL 2XL 3XL

**WAIVER OF LIABILITY**

I/we, \_\_\_\_\_, parents of \_\_\_\_\_, hereby waive Missouri Mavericks Basketball, its coaches, director, and subcontractors, of any and all liability for injury or illness that occurs as a result of our child's participation in the program.

_____ Parent/Guardian 1	_____ Date	_____ Parent/Guardian 2	_____ Date
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**PERMISSION TO TREAT:** We hereby grant Missouri Mavericks Basketball, its coaches, director, and subcontractors' permission to seek medical treatment for our child in the event of an injury, illness, or emergency that occurs when our child is in the care of coaches, directors, or other parents when we are either not present or cannot be contacted.

_____ Parent/Guardian 1	_____ Date	_____ Parent/Guardian 2	_____ Date
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**INSURANCE CARRIER:** \_\_\_\_\_

**PLAN #** \_\_\_\_\_

**POLICY NUMBER:** \_\_\_\_\_

**KNOW MEDICAL CONDITIONS:**

**PRESCRIPTION MEDICATIONS AND DOSAGES:**

**DOCTOR:** \_\_\_\_\_

**DOCTOR PHONE #** \_\_\_\_\_

### ***MEMORANDUM OF UNDERSTANDING***

1. We understand and accept the playing time policy put into place by Missouri Mavericks Basketball and will abide by the decisions made by the head coach.

_____ PARENT/GUARDIAN 1	_____ DATE	_____ PARENT/GUARDIAN 2	_____ DATE
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2. We recognize that changes to practice/tournament locations can change as the 2024 spring & summer schedules are released. We understand that DATES ARE FIRM, BUT LOCATIONS ARE FLUID.

_____ PARENT/GUARDIAN 1	_____ DATE	_____ PARENT/GUARDIAN 2	_____ DATE
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3. We understand that any and all payments made CANNOT be refunded for any reason after JULY 1, 2024, due to fixed expenses associated with the program. However, we will receive a 100% refund if a team dissolves after we have committed.

_____ PARENT/GUARDIAN 1	_____ DATE	_____ PARENT/GUARDIAN 2	_____ DATE
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4. We understand that at the director's discretion, a refund may be issued if our child is injured or becomes ill between the commitment to play and the beginning of the program. All monies may be refunded before the outset of the program if a player is unable to play for medical reasons, not including a simple change of mind. A medical reason must be documented by a family physician.

_____ PARENT/GUARDIAN 1	_____ DATE	_____ PARENT/GUARDIAN 2	_____ DATE
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**NEW PLAYERS:** Please submit copies of the following documents to complete the registration process:

- Photo ID (Driver's License or Student ID)
- Insurance Card
- Birth Certificate
- Fall 2023 Report Card